

BROWN, BY ~~REC~~ BLAKELY, MASSEY, LEAPHART & SToudenMIRE, P.A. 1173-337  
700 EAST NORTH STREET GREENVILLE, S.C. 29603

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

11 17 AM '82  
AND FERSLEY  
R.M.D.

Grantee's address: Two World Trade Center  
105th Floor  
New York, New York 10048

KNOW ALL MEN BY THESE PRESENTS, that C. DOUGLAS WILSON, INC. -----  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, South Carolina in consideration of One Hundred Eighteen Thousand Eighty-Six and No/100 (\$118,086.00) -----  
Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto BURGER KING LIMITED PARTNERSHIP I, a New York Limited Partnership, its successors  
and assigns:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South  
Carolina, Greenville County, and being further designated as a portion of the property of C.  
Douglas Wilson, Inc., containing 1.945 acres and being located at the intersection of Westcliffe  
Way and White Horse Road and having the following metes and bounds, to-wit:

BEGINNING at an iron pin located on the Southwestern right-of-way of White Horse Road, said pin  
being the point of intersection of the rights-of-ways of White Horse Road and Westcliffe Way,  
and proceeding thence with the right-of-way of White Horse Road S. 29-58 E., 141.74 feet to an  
iron pin; thence still with said right-of-way S. 28-27 E., 2.46 feet to an iron pin, said pin  
being the joint front corner with property belonging to Ryan's Family Steak House No. 2, thence  
with the common property line S. 57-02 W., 350.10 feet to an iron pin, thence leaving the common  
property line and proceeding S. 56-41 W., 233.98 feet to an iron pin, said pin being on the common  
lot line of property now or formerly belonging to Alvin and Diane Henson, thence with the Henson  
line and line of Woodside Baptist Church N. 33-01 W., 145.01 feet to an iron pin, said pin being  
located on the right-of-way of Westcliffe Way; thence N. 57-00 E., 591.82 feet to an iron pin,  
said pin being the point of beginning.

13(308) B3.2-5-135

This is a portion of the property conveyed to the Grantor by deed of I. H. Philpot, Trustee,  
recorded June 21, 1973, in the Greenville County RMC Office in Deed Book 977 at Page 374.

This conveyance is made subject to all easements, conditions, covenants, restrictions  
and rights-of-way which are a matter of public record and/or actually existing upon the  
ground affecting the above described property.

DOCUMENTARY  
STAMP  
23700

SOUTH CAROLINA COUNTY CLERK  
130.35

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors  
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises  
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any  
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-  
thorized officers, this 3rd day of September 19 82

SIGNED, sealed and delivered in the presence of:

C. DOUGLAS WILSON, INC. (SEAL)

A Corporation

By:

President

Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the  
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of September 19 82

Notary Public for South Carolina  
My commission expires 1/6/92

RECORDED this SEP 3 1982 at 11:11 A. M., No. 1173-337

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